

IEHA NEWSLETTER

Volume 37 Issue 1

March 2011

PRESIDENT'S MESSAGE

I look forward to seeing everyone in Boise in a couple of weeks. I enjoy hearing what's been happening in your "neck of the woods" over the past year, attending presentations by experts in their field (that serve to bring me back up to speed), visiting with the exhibitors on the latest and greatest, and just generally getting my "battery recharged". I'd like to thank Jami Delmore for doing an outstanding job of putting this year's conference together. I think she's covered all the major topics and then some, and there should be something on the

agenda for everyone. As I have mentioned in the past, IEHA is a fairly small organization and your support in conference planning, or by being involved on a committee or elected position, is crucial to our continued success and existence. Think about it; the time commitment is not that great and the experience can be rewarding. See you there.
Bob



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PRESIDENT ELECT MESSAGE

Thanks to everyone who has helped me organize the 2011 conference. For those of you that haven't registered yet, please do so soon if your planning on attending the Thursday luncheon and meeting. I need to confirm the number of people attending. We will be having a vendor's reception Wednesday after the last presentation. There will be a drawing for a year's free membership with the International Association of Food Protection. There will be other prizes drawn during the reception for those of you who stay. The reception will end at 6:00 pm and is held in the Student Union Building.

Free Parking Instructions during the conference:

There are 60 spaces reserved in the Lincoln Garage, next to BSU's Student Union Building.

EDITOR'S CORNER

Wow! Did I ever have problems with this edition! I can't tell you how many times I had to re-do certain things that I couldn't seem to save. I learn so much each time.

Once again, I apologize for this being so late. Will someone please fire me from this position!

I just wanted to make sure that you know that the Conference Agenda was not included in this edition. This publication had gotten so lengthy because of the Constitution and By-Law changes

To see a map of the campus, go to: www.boisestate.edu/maps.

The main entrance to Lincoln Garage is located off of Belmont Street and Lincoln Avenue. Attendees can park in any space that is not designated by a sign.

Once you park, note down the space number and go to one of the pay stations available on each floor by the staircase.

1. Enter the space number.
2. Select the "pay by the hour" option.
3. Enter the approximate number of hours you plan on being there.
4. Enter the "Coupon Code" **00003356**.

You will be given a receipt for confirmation. Does not need to be displayed in vehicle.

that I didn't include the agenda. Please look carefully at the changes and let's have a good discussion at the conference. Bob has put some thought into these!

The agenda is on the website if you need to look at it. At this late date, I'm sure most of you have seen it anyway.

See you at the conference!

Bonnie
Christensen



IEHA 2011 PRESENTER BIOGRAPHIES

Dr. Galen Louis **Keynote Speaker**

Dr. Louis is the Director of the Master of Public Health Program for Idaho State University. He teaches classes on Leadership and Administration as well as other public health classes on statistics, program planning and evaluation and behavior change

theories. Formerly with Idaho Department of Health and Welfare, he served as Program Manager for many statewide programs and was the administrator for Behavior Risk Factor Surveillance System (BRFSS). He has conducted research on access to care and facilitated strategic planning with the Centers for Disease Control, state and national organizations and local community-based groups on health disparities, training programs and surveillance and assessment systems. Here in Idaho, he

the recipient of the Idaho Public Health Association's "Excellence in Public Health Award" in 2004 and was a finalist in the Idaho Business Review's "Health Care Heroes" award. He is the principal author for the "Hispanic Data Profile" and the "HCAP Uninsured in Ada County Report."

FOOD SAFETY

Dr. Donald Schaffner **Understanding and Managing Food Safety Risks**

Dr. Donald W. Schaffner is Extension Specialist in Food Science and Professor at Rutgers University. He also serves as the Director of the Center for Advanced Food Technology. His research interests include quantitative microbial risk assessment and predictive food microbiology. Dr. Schaffner has authored more than 100 peer-reviewed publications, book chapters and abstracts. He has been the recipient of more than \$5 million in grants and contracts, largely in the form of competitive national grants. Dr. Schaffner has educated thousands of Food Industry professionals through numerous short courses and workshops in the United States and more than a dozen countries around the world. Dr.

Schaffner was awarded the International Association for Food Protection (IAFP) Elmer Marth Educator Award in 2009 for outstanding service to the public and IAFP in the area food safety and food protection education. He also received the Sustained Research and Impact Award in 2008 from the Rutgers School of Environmental and Biological Sciences and NJ Agricultural Experiment Station in recognition of research and scholarship that has provided significant contributions to his profession, and contributions that have had direct measurable impact on the communities he serves.

Dr. Schaffner has served on a variety of national and international expert committees, including service to US National Academy of Sciences and the World Health Organization (WHO) and Food and Agriculture Organization (FAO) of the United

Nations, the Institute of Food Technologist (IFT) and US National Advisory Committee on Microbial Criteria for Foods (NACMCF). Dr. Schaffner is active in several scientific or associations including the IAFP, IFT, Society for Risk Analysis (SRA), the American Society for Microbiology (ASM), and the Conference for Food Protection (CFP). Dr. Schaffner was elected a Fellow of the IFT in 2010 and is an Editor for the ASM journal Applied and Environmental Microbiology. Dr. Schaffner was elected the Secretary of the IAFP in 2010, a five-year commitment ending with his service of the President of the organization. He holds a B.S. in Food Science from Cornell University and a M.S. and Ph.D. in Food Science and Technology from the University of Georgia

Matt Fuxan **On-Site Worm Composting of Restaurant Waste at Bittercreek Alehouse and Red Feather Lounge**

Matt Fuxan is currently the sustainability director at Bittercreek Alehouse and Red Feather Lounge. After working closely with the industrial food system in Texas, Matt moved to Boise in 2007 with the intent to help develop a new sustainable business model for restaurants. As part of the com-

mitment to support the local community, Matt works very closely with farmers and producers in the area in an effort to procure the freshest and most unique ingredients Southern Idaho has to offer. He also oversees the restaurants' waste reduction program, including their vermicomposting system.

Drew Dalgetty **Processing at the Food Technology Center**

Drew Dalgetty is the Director of the University of Idaho Food Technology Center in Caldwell. Drew has been overseeing the operations of the Food Technology Center since its inception in 2004. Drew holds an M.S. in Food Science from Washington State University. Prior to working for the UI, Drew held positions in manufacturing and technical services at HB Specialty Foods, J.R. Simplot Co., and Hayden Beverage Co.

IEHA 2011 PRESENTER BIOGRAPHIES

AJ Maupin

Changes to TGM Evapotranspiration Guidance

Mr. Maupin has 26 years of engineering experience; 15 of those years have been spent providing environmental engineering services, designing environmental monitoring equipment and supplying training and regulatory guidance. Onsite and subsurface wastewater treatment and dispersal have been Mr. Maupin's career focus over the past 6 years.

Jeffrey A. Weier, Entomologist

Bed Bug Control Methods and Demonstrating the Bedbug Detection Dog

Mr. Weier is the Technical Director of Sprague Pest Solutions out of Tacoma, Washington. His professional accreditations include: Board Certified Entomologist, 1999 to present; Director of Certification Board, 2004; and Registered Sanitarian, 1986 to 1993. Mr. Weier has a BS degree from Loyola University of Chicago (1974) and a MS degree from Northwestern University in Evanston, Illinois (1975). He has also completed coursework from the University of Nebraska (1998-2001).

Mr. Weier worked at Rose Exterminator out of Chicago as a Service Technician and Branch Manager from 1973 to 1983. Since 1984, he has worked for Sprague Pest Solutions and a Service Technician and Technical Director.

Jeffrey A. Weier, BCE

Technical Director

Sprague Pest Solutions, A
Copesan Partner

P.O. Box 2222

Tacoma, WA 98401

James K. Ryan, PhD

Tick Talk

Dr. Ryan has a B. S. in entomology from the University of California at Berkeley and a PhD in entomology from the University of Alberta. His doctoral research was conducted on Devon Island in the Canadian High Arctic. He is presently a museum curator at the College of Idaho and employed at the Dental Hygiene program at Carrington College in Boise. Dr. Ryan has known several prominent tick biologists,

including Deanne Fuhrmann, William Samuels and Reuben Kaufmann. He is an active out-of-doors person who has encountered ticks in the U.S., Canada and Asia.

Tom Turco REHS, MS

Healthy People 2020 and how it will impact delivery of Public Health Programs

Tom Turco is a Registered Environmental Health Specialist and retired from Central District Health Department in 2005. Mr. Turco has a BS degree in Entomology from the University of Idaho (1968) and a MS degree in Entomology from the University of California, Berkeley (1970). He started working at Central District Health Department in 1971 as an Environmental Health Specialist and stayed in that position until 1977. In 1977, he became a supervisor and then took over the Environmental Health Director's position in 1980.

Since 1992, Mr. Turco has been the Camp Director for Royal Family Kids' Camp. This is a one week residential non-denominational Biblically based summer camp for children who have been the victims of abuse, abandonment and neglect. This involves coordinating all activities, recruiting volunteers, fund raising and general trouble shooting for the camp. The annual budget from private donations is \$32,000 to \$35,000.

Mr. Turco has been serving as an adjunct instructor at Boise State University. The courses he teaches are:

ENVHLTH 320 Community and Envi-

ronmental Health- 3 credits

HLTHST 304 Public Health Administration- 3 credits (online course)

HLTHST 304 Public Health Administration- 3 credits (Face to Face)

ENVHLTH 102 Global Environmental Health - 3 credits (co-instructor with Dr. Stephenson)

Mr. Turco currently serves on the following boards:

Ada County Weed, Pest and Mosquito Advisory Board

Region IV Idaho Department of Health and Welfare -Keeping Children Safe Panel

VA Bioresearch Review Committee

Quaker Hill Camp and Conference Board

Camping Network for Kiddos, Inc

IEHA 2011 PRESENTER BIOGRAPHIES

Megan Keating, Jim Vannoy, and Stephen Manning

IDHW Injury Prevention and Environmental Health Panel

Megan Keating completed her undergraduate degree at the University of Denver and moved to Boise in 2005 to attend Boise State University where she obtained her Master of Science degree. Megan has worked at the Idaho Department of Health and Welfare for over 3 years as a health educator. She works for the Environmental Health Education and Assessment program, Indoor Environment program, and the Injury Prevention & Surveillance program. As the health educator for these programs, Megan conducts and participates in public meetings, develops educational materials including brochures and website content, and answers phone calls from the Idaho public about indoor air quality issues such as radon and mold.

Jim Vannoy is the program manager for the Environmental Health Education and Assessment Program in the Division of Public Health's Bureau of Community and Environmental Health. He serves as the principle investigator for Idaho's cooperative agreement grant with the CDC's Agency for Toxic Substances and Disease Registry which provides funding for Idaho to conduct health assessments for hazardous chemical exposure and community education. He is the chairperson of the Idaho Fish Consumption Advisory Project, where he is responsible for working with other state agencies to collect sampling data and determine if fish advisories are warranted. Prior to coming to environmental health, Jim worked in farmworker health, occupational health and safety and as a project manager with a community-based health project in Peru. He received his MPH from the University of North Carolina at Chapel Hill.

Stephen M. Manning is a certified safety professional (CSP) within the Bureau of Community and Environmental Health, Division of Public Health, Idaho Department of Health and Welfare. The Injury Prevention & Surveillance Program is charged with gathering and using statewide

and local community injury data and developing targeted injury prevention interventions for at-risk populations. As a health program manager, Mr. Manning is also responsible for developing program content intended to reduce the burden of unintentional injury among Idaho residents and improving program capacity for the advancement of injury prevention interventions. He has over 32-years of experience in the environmental, health and safety fields and has served the State of Idaho as safety professional for the last 20-years.

Shannon Wirz

DHHS and EPA's Recommendations in Lowering Fluoride in Drinking Water

Shannon Wirz is currently an undergraduate student at Boise State University and will graduate with a B.S. degree in environmental and occupational health in May 2011. Shannon's prior work experience includes stints with Micron, HP, and Albertsons in the field of information technology. In addition to her daily academic demands, Shannon is currently using her past information technology experience to work full-time with Intermountain Gas (now known as Montana Dakota Utilities). Shannon's future plans include pursuing a graduate education in the field of toxicology, specializing in the removal of toxicants from food and over-the-counter pharmaceuticals.

Colleen Asumendi Fillmore

New 2010 USDA Nutritional Guidelines and Child Nutrition Reauthorization Act

Colleen Asumendi Fillmore, PhD, RD, LD, USDA Idaho Child Nutrition Director, Idaho Department of Education

Panel Presenters

Healthy Eating, Active Living (HEAL) Idaho: A Statewide Network that Developed the Physical Activity and Nutrition Framework for 2011-13

Moderator: Jaime Harding, MHS, ATC, CHES, Physical Activity

and Nutrition Program Manager, Idaho Department of Health and Welfare

Kendra Witt, PhD, MPH, Health Programs Manager, Blue Cross of Idaho Foundation for Health

LeAnn Simmons, Executive Director, Idaho Voices for Children

Jessyca Tyler, Nutrition Program Specialist, The Idaho Foodbank

Jody Zauha, Wellness Program Manager, State of Idaho, Idaho Division of Professional-Technical Education

Maureen H. Gresham, AICP, Idaho Bicycle and Pedestrian Coordinator, Idaho Transportation Department

Mary Thomsen, RN CCM, Manager Boise Health Services, PacificSource Health Plans

Darrell Early

Investigating and Preparing Enforcement Cases

Darrell Early is a Deputy Attorney General in the Environmental Quality section of the Office of the Idaho Attorney General. He is a graduate of the University of Idaho College of Law and Eastern Washington University. For the past eleven years Mr. Early's practice has emphasized administrative, civil and criminal enforcement in the areas of hazardous waste, drinking water, surface water quality and leaking underground storage tanks. Mr. Early may be reached at:

Office of the Attorney General
1410 N. Hilton, Second Floor
Boise, Idaho 83706

Phone: (208) 373-0494

Fax: (208) 373-0481

E-mail: darrell.early@deq.idaho.gov

IEHA 2011 PRESENTER BIOGRAPHIES

Child Care

Genie Sue Weppner

Child Care Rules and Program Vision

Bachelor of Arts, Carleton College, Northfield, MN, Sociology Major, Education Minor

Master of Fine Arts, University of Miami, Miami FL

Genie Sue has worked for the Department of Health and Welfare since 1997. She has been a Program Manager for regional operations in Southeastern Idaho responsible for delivery of Food Stamps, cash assistance, child care, Medicaid and services to the Adult, Aged, Blind and Disabled from 1997 through 2003. In 2003, she moved to Boise to manage the Idaho Child Care Program, Temporary Assistance for Families in Idaho (TAFI) Program, and the Community Action Agency's programs which include Weatherization, Low Income Home Energy Assistance Program, Temporary Food Assistance Program and Idaho State Telephone Assistance Program.

Prior to that, she had 15 years of experience working in the private non-profit sector, working for the Southeastern Idaho Community Action Agency as the Deputy Director, the Director of the YWCA, and Director of a child care resource and referral agency known as All 'Bout Children Services in Pocatello.

She is a potter in her spare time and produces utilitarian ware such as plates, cups, bowls, and casseroles.

Idaho Department of health and Welfare
450 W. State
Boise, Idaho 83702
Phone: 208-334-5656

Marilyn Peoples

Child Staff Ratios and Group Size

Marilyn has worked for the State of Idaho for over 19 years, 2 1/2 yrs. with the Dept. of Fish and Game and 17 years with the Department of Health and Welfare, Family and Children's Services.

Beginning in the daycare licensing area in 2005, Marilyn provided licensing services to Region III providers and assisted with the the daycare complaint system for that region.

In early 2010, Marilyn assisted in piloting the transition of daycare licensing from Idaho's seven regions to the now established centralized location for all of the state licensed daycare providers.

During that time, Marilyn accepted the position of Daycare Licensing Program Specialist. In this position, Marilyn is enjoying the opportunity to team with the internal and external partners associated with child care statewide and looks forward to being an active part of the development and growth for daycare licensing and regulation in Idaho.

Idaho Department of health and Welfare

450 W. State

Boise, Idaho 83702

Phone: 208-334-6532

Fax 208-332-7331

E-mail: peplesm@dhw.idaho.gov

Daleen Nelson RN, PHN, CNHC

Child Care Health Consultants - A Child Care Resource

Daleen Nelson is the Program Manager for the Child Care Health Consultant Program at the Idaho Association for the Education of Young Children (IAEYC).

Idaho STARS, IAEYC

1471 Shoreline Drive, Suite 202

Boise, ID 83702-9105

(208) 345-1090 ext. 27

(208) 345-6569 fax

Alaena Hofkins, BSW

Child Care Provider Referral Process

Alaena has worked with Idaho Child Care Program (ICCP) providers since 1996 and been with the Idaho STARS project since its inception. She is pleased with the continuous evolution of the health and safety requirements of the ICCP program as well as Daycare licensing. She is aware that the policy and procedures involved have become quite complex and her desire for this session is to clarify what part the Idaho STARS Vendor Specialists play, and how to best communicate with the Health Districts statewide.

Idaho STARS, IAEYC
1471 Shoreline Drive
Boise, Idaho 83702
Phone: 345-5552 ext 14

Carmela Kerns Gupta

Child Care Immunizations

Carmela Kerns Gupta graduated from the College of Idaho with a bachelor's degree in Psychology and Spanish. She obtained her Masters of Public Health in Behavioral Science and Health Education at Emory University in Atlanta, Georgia. Before returning to Idaho, Carmela worked at the CDC in the Global AIDS Program. Her background includes experience working both domestically and internationally to conduct needs assessments, collect and analyze data, as well as develop, implement, and evaluate community based health programs. Carmela currently works as the School and Childcare Immunization Coordinator in the Idaho Immunization Program.

Idaho Department of Health and Welfare
Idaho Immunization Program
450 W. State
Boise, Idaho 83702
Phone: 208-334-6994

IEHA 2011 PRESENTER BIOGRAPHIES

Ground Water Monitoring and Pesticides

John Rice, PG, President of Rocky Mountain Environmental Associates Inc
Ground Water Monitoring at MSWLF

John Rice is the President of the Rocky Mountain Environmental Associates. He is the former principal of Environmental Service and Technology Corporation (ENSAT) and the former Research Director of Friends of the Teton River. His special skills include environmental assessments (Phase 1, 2, 3); site investigations and remediation; hydrologic analyses; and groundwater supply evaluations, including locating high yield wells in fractured bedrock settings using remote sensing techniques.

He is a Licensed Professional Geologist in Idaho and Virginia. He has a BS in Geology, (1982) from James Madison University and a MS in Geology (1987) from Utah State University.

Contact: E-Mail jrice@rockymountainenvironmental.com

Pam Reed, Environmental Scientist, Rocky Mountain Environmental Associates Inc
Ground Water Monitoring at MSWLF

Pam Reed is the former Assistant Facilities Operator at the Montana Post and Pole Superfund Site in Butte, Montana. She also was an Assistant Research Professor for the Montana Bureau of Mines and Geology at Montana Tech of the University of Montana.

Special skills include: a wide range of complex environmental problem solving; regulatory compliance under CERCLA; remediation implementation; environmental monitoring and sampling (water, soil and air); data analysis, interpretation and pres-

entation; and water treatment plant operation.

She has a BS degree of Geology (1998) from Iowa State University and a MS degree of Geoscience with a Mine Waste Emphasis (2000) from Montana Tech of the University of Montana.

Contact: E-Mail preed@rockymountainenvironmental.com

Robert S. Hays, Urban Pesticide & IPM Program Manager

Pesticide Disposal Program (PDP) and Pesticide Container Recycling Program (CROP) at the Idaho State Department of Agriculture (ISDA)

Robert S. "Bob" Hays is a native of Idaho, originating from the Hub-City area of Magic Valley (Wendell), where the family dairy farm was situated for thirty-eight years. He moved to central Idaho graduated from Salmon River High School in Riggins. During his college days at Boise State University he worked in restaurants in the winter and fought wildfires during the summer, including serving as a helicopter foreman at the Boise Interagency Fire Center for three seasons.

He received a Bachelor of Science in Environmental Health and has been licensed/registered as an Environmental Health Specialist since 1976 and served on the Board of Examiners for several years. He is also a licensed Idaho Statewide Pesticide Consultant and a member of the American Association of Pesticide Safety Educators (AAPSE) and is credentialed to conduct pesticide related investigations and inspections by both the state of Idaho and the USEPA.

Mr. Hays' background in public health and work with the pesticide programs has al-

lowed him to travel throughout the United States to attend and conduct training, participate in regulatory advisory committees and develop procedures for emerging issues related to pesticide use such as the 2006 response to the Idaho outbreak of mosquito borne West Nile Virus which impacted both human and animal populations.

After thirty-two years (twenty years in pesticide programs) of public service Bob is slated to retire from the Idaho Department of Agriculture in March 2011. He plans on hanging out his shingle and providing environmental based training, consultation and services after his retirement from public service.

Bob is active in many forms of outdoor recreation, is a member of the Meridian Lions Club and is the Chairman of the Legislative Committee for the Western Whitewater Association (a family oriented jet boat club – www.westernwhitewater.org). He and his wife Becky enjoy using their boat to go steelhead fishing on the Salmon River and sturgeon fishing in Hells Canyon. In his spare time he likes to tinker with projects in his wood shop.

Idaho State Department of Agriculture
 2270 Old Penitentiary Road
 P.O. Box 790
 Boise, Idaho, 83701
 208-332-8661

IEHA BUSINESS

Executive Council Meeting March 17, 2010

Present:

DRAFT

Steve Pew, President

Bob Erickson, President-Elect

Nathan Taylor, Area C Representative

Dale King, Past President

Nancy Becker, Area A Representative

Josh Kriz, Area B Representative

Ken Keller, Secretary/Treasurer

The meeting was called to order at 6 pm by Steve Pew.

Nathan Taylor moved to approve the Executive Council Meeting Minutes from March 17, 2010. Bob Erickson seconded the motion and it passed unanimously.

The agenda for the Annual Business Meeting was reviewed by all present. There was a motion to approve the agenda by Dale King. Nancy Becker seconded the motion and it passed unanimously.

The annual financial audit was discussed. It was suggested by Bob Erickson that we ask Jeff Balton to conduct the audit as he has experience. It was discussed that we should ask for documentation as to his findings.

Bob had prepared possible changes to be considered to the IEHA Constitution. These changes were proposed to make the committees more effective and efficient. Many of the committees remain vacant. There was discussion on what could be done to either fill these positions or possibly combine some of them. The new website may help alleviate the need for some committees or make it possible to combine some. It was decided to present the proposed changes during the Annual Business Meeting and this would serve as the 30 day notice to the members for a vote. Josh Kriz moved to move ahead with the outlined changes to the IEHA Constitution. It was seconded by Dale King and it passed unanimously.

There was considerable discussion of ideas to increase membership and funds. It was discussed that the website and automated reminders may be able to help increase membership and conference attendance.

Dale King moved to adjourn. Bob Erickson seconded. Motion passed unanimously.

Annual Business Meeting Minutes – March 18, 2010: 12:00pm – 1:30pm

Steve Pew, IEHA President, conducted and thanked everyone for attending the annual conference. Thanked Dale King for continued support after retirement.

2009 Minutes

Copies of FY 2011 proposed budget, proposed constitutional changes, 2009 Annual Business Meeting Minutes were placed at each table for review.

Dale King moved to approve the Annual Business Meeting Minutes from March 19, 2009.

Jeff Lappin seconded the motion. The motion passed unanimously.

Old Business

None

New Business – Bob Erickson

During the 2009 Annual Business Meeting it was proposed to combine some of the committees to become more efficient and to not have so many positions left vacant. It was discussed going from 9 committees to 7, while eliminating the requirement to have 2 members per committee. Many Committee Chairs have been serving as chairs of multiple committees.

This notice will serve as 30 days notice so this issue can be voted on during the 2011 business meeting.

We are in need of 4 committees to be filled at this time.

Bob Erickson would like to utilize the website to update IEHA members of legislative issues.

Bob Erickson thanked Dale Stephenson for working with us to be able to utilize Boise State University.

Discussion: Bob Hays suggested a change to the constitution to allow changes to be made without having to wait a year. (Art. X, Sec. 2)

Area Reports

Area A: Nancy Becker; Area A: No area meeting due to budget issues. Nothing else to report.

Area B: Josh Kriz; Area B: No area meeting due to budget issues. Nothing else to report.

Area C: Nathan Taylor; Area C: No area meeting due to budget issues. Nothing else to report.

Budget Committee

The Annual Financial Audit was performed and reported by Jeff Batten. Jeff reported that the books were in order at the time of the audit.

Ken Keller presented the FY 2011 Budget. Just prior to the conference the association had checking account balance of \$6,146.91, a money market account balance of \$12,580.92 and saving account balance of \$20.00. This is prior too many of the conference expenses. The association appears to be in good financial shape.

Membership numbers remain approximately the same as last year.

Conference registrations also re-

IEHA BUSINESS

remained similar to the previous year.

It was moved to approve the FY 2011 Budget by Cal Gillis. It was seconded by Bob Jue. The motion passed unanimously.

Legislative Committee

Jami Delmore provided the association with a detailed update of the many issues currently in the Idaho Legislature.

Some of the bills reviewed include: HB458, HB 599, S 1400, HB 667, HB 590 and HB 675.

2010 Awards

Megan Smith was awarded the 2011 IEHA Scholarship presented by Nathan Taylor.

Steve Pew passed the "Presidents Gavel" to Bob Erickson who then presented Bob Hays with the "Presidents Award."

2009 Elections

The members running for positions were introduced:

- Pres. Elect: Jami Delmore and Patrick Guzzle
- Area A Representative: Nancy Becker
- Area B Representative: Josh Kriz
- Area C Representative: Nathan Taylor
- Secretary/Treasurer: Ken Keller

Jami Delmore was elected President-Elect; Nancy Becker, Josh Kriz, Nathan Taylor and Ken Keller were all elected to their respective positions.

Motion by Bob Jue to adjourn.

Motion seconded by Bob Hays.

Motion passed unanimously.



Chad Waters of Central District found this "posted" at one of his food establishments. Wow! I'm Impressed! Chad, how do you instill such respect in this profession? The things I could learn from you.

IEHA BUSINESS—PROPOSED CONSTITUTION CHANGES

CONSTITUTION

IDAHO ENVIRONMENTAL HEALTH ASSOCIATION

Article I

Name of Organization

Section 1. The name of this organization is the Idaho Environmental Health Association hereinafter referred to as the Association.

Article II

Objectives

Section 1. The objectives of the Association are:

- A. To provide an opportunity and stimulus for the professional growth of Environmental Health Specialists.
- B. To promote high standards of professional conduct for Environmental Health Specialists.
- C. To promote high standards of qualifications for Environmental Health Specialists.
- D. To strive for increased recognition of Environmental Health Specialists as a professional group rendering service vital to the health and well being of the public.
- E. To promote objectives and programs which will qualify the Idaho Environmental Health Association to affiliate with national and international organization with similar objectives.

Article III

Membership and Dues

Section 1. Membership in the Association is open to all residents of Idaho showing minimum qualifications as established. The classes of membership in the Association and basic annual dues shall be as follows:

- A. Active - Any person who is registered as an Environmental Health Specialist and/or actively engaged in environmental health activities. The member should join either International Association of Milk, Food and Environmental Sanitarians, Inc. or National Environmental Health Association or both.
- B. Student - Any full-time student working toward a degree in environmental health or related field.
- C. Retired - May be conferred on any Active member who, because of age or disability, no longer wishes to maintain Active status, provided:
 - 1. That the member's tenure of continuous membership immediately preceding and/or following his change in classification shall be at least ten (10) years.
 - or
 - 2. That his years of membership immediately preceding and/or following his change in classification plus his years in environmental health activities shall total at least twenty (20) years.
- D. Honorary - may be conferred on any person for distinguished achievement or services in the environmental health field. This shall be done by two-thirds vote of Active members present and voting at any meeting.
- E. Sustaining - any company, corporation, or association of such firms with a general interest in and desire to contribute to the success of the Idaho Environmental Health Association and its objectives and purposes.

CONSTITUTION CHANGES CONT.

Section 2. Only licensed or registered active members in good standing shall be eligible for election to or retention in office.

Section 3. Payment of Dues and Annual Contributions shall be as follows:

- A. Dues and annual contributions shall be payable by March 1st. of each year **annually**. For all new members, dues shall be prorated on semi-annual basis.
- B. Annual statements shall be e mailed to all members **on the anniversary date of their membership**. in January of each year. Members who have not paid dues or annual contributions by **their anniversary date** first day of the annual meeting shall be delinquent and membership privileges shall be suspended. Such members, during the remainder of the year, will be automatically reinstated upon payment of that year's dues or contribution.
- C. The Secretary-Treasurer shall forward to the national or international association the amount of dues collected for affiliation to any association. Remittances of dues collected during any month shall be made on or before the 15th of the following month.
- D. Changes in dues for all classes of members, as such dues are listed in the Bylaws, may be adopted by a majority of all membership voting at the annual meeting.

Article IV

Officers and Their Duties

- Section 1.
- A. The officers of the Association shall be President, President-Elect, and Secretary-Treasurer.
 - B. Officers shall be elected for a two-year term in accordance with the provision as of Article VII of this constitution.
 - C.1 In the event of a vacancy in any office, the vacancy shall be filled by appointment by the Executive Council until the next annual meeting, at which time the vacant office shall be filled as provided in Article VII of this constitution.
 - C.2 If the office of President-Elect shall become vacant, the appointee to the office shall not become President. The office of President shall be filled as provided in Article VII of this Constitution.

Section 2. The duties of the Officers shall be as follows:

- A. The President shall be chief executive officer and is the official representative of the Association. The President shall preside at all business meetings of the Association or its Executive Council. Subject to the approval of the Executive Council, the President shall appoint the Editor of the Digest and all committees and chairmen thereof, and shall also receive for consideration and action all committee reports and certifications of election results.
- B. The President-Elect shall preside at all business meetings in the absence of the President and shall perform such other duties as assigned by the President.

CONSTITUTION CHANGES CONT.

- C. The Secretary-Treasurer shall be the official custodian of all documents, correspondence, and records of the Association, **including the Constitution and Bylaws**. The Secretary-Treasurer shall have custody of all funds of the Association, which shall be deposited in one of more depositories designated by the Executive Council. Disbursements shall be made only by checks or money orders that shall be signed by either the Secretary-Treasurer or President. The Secretary-Treasurer shall be bonded if the Executive Council so orders and the amount of the bond shall be determined by the Executive Council. The Secretary-Treasurer shall submit written quarterly financial statements to each member of the Executive Council. **The Secretary-Treasurer shall update the Constitution and Bylaws pursuant to each change approved by the membership, and shall have a current copy available for distribution to all active members of IEHA.** The Secretary-Treasurer shall serve as Secretary of the Executive Council and shall perform such other duties as assigned by the President.

Article V

The Executive Council

Section 1. The Executive Council shall consist of all elected officers of the Association, the immediate past president of the Association, and one representative of each local chapter.

In the event a portion of the state is not represented by a local Chapter, members of the association in each of the following geographic areas shall designate representative from their area.

Area A. All those counties north of and including Idaho County. (Public Health Districts 1, 2)

Area B. All those counties south of Area A and west of Area C (Public Health Districts 3,4)

Area C. All those counties east of and including Lemhi, Custer, Camas, Gooding and Twin Falls Counties. (Public Health Districts 5,6,7)

- Section 2. The Executive Council shall conduct the business of the Association between annual meetings and in addition there to shall have such other applicable powers, duties, and privileges as prescribed in the Bylaws. The President and fifty percent of the other council members constitute a quorum.

- Section 3. The Executive Council shall have the authority, upon consensus, to develop and present position papers on behalf of the Association. Consensus shall mean mutual agreement by the Executive Council at meetings held in conformance with Article VI of the Constitution.

Article VI

Meetings

- Section 1. An annual meeting shall be held at a time and place fixed by the Executive Council. The annual meeting shall consist of a business meeting and an educational conference. All Active and Retired members in attendance at the annual meeting shall be entitled to vote on matters brought to a vote at that meeting, where a majority vote shall prevail, except as otherwise provided in this Constitution and Bylaws. Proxy votes will be permitted in all voting matters as provided in article VII Section 3.

CONSTITUTION CHANGES CONT.

- Section 2. Meetings of the Executive Council shall be called, when necessary, by the President or at the request of a majority of the members of the Executive Council.
- Section 3. To open the annual meeting a quorum consisting of at least one elected officer and majority of members of the Executive Council shall be present.
- Section 4. All actions by the Executive Council shall be by a majority vote of the members present and voting.
- Section 5. Regional or chapter meetings may be held by the membership within a region, at a time and place to be fixed by the respective membership and with the knowledge of a member of the Executive Council.

Article VII

Nominations and Elections

- Section 1. A. Officers shall be elected by written ballot at the annual meeting which falls in even numbered years, shall take office at the close of that annual meeting, and shall serve until replaced by their successors.
- B. If any area named in Article V, Section 1 has not designated a representative to the Executive Council prior to the annual meeting, that position shall be vacant and shall be filled by election procedures as outlined in Article VII, provided that only members from an area shall be entitled to vote for the representative of that area.
- Section 2. A. The Nominating and Election Committee shall notify the general membership of their nomination for each office 30 days before the annual meeting. Any Active member may make nominations for each office from the floor..
- B. An affidavit signed by each nominee indicating a willingness to accept office if elected and to resign any other elected office then held in the Association, must be in the possession of the Nominating Committee prior to the member's name appearing on the ballots.
- Section 3. An absent member may delegate an attending member to vote by proxy when written authority has been presented to the Secretary-Treasurer. Proxy voting is only authorized for issues made in the form of a motion and printed in the Digest, or for nominations and elections.
- Section 4. All ballots shall be preserved by the Secretary-Treasurer for a period of 60 days after the announcement of the election results and immediately thereafter shall be destroyed if the election results are not then in dispute.
- Section 5. The Nominating and Elections Committee shall meet in the presence of the Secretary-Treasurer or the designated delegate and at least one (1) other member of the Executive Council to open and tally the ballots. The Nominating and Elections Committee shall immediately certify the results of the election in writing to the President, declaring as elected the candidates for each office receiving a majority of valid votes. In case of a tie vote, the office shall be decided by vote of the Executive Council.

CONSTITUTION CHANGES CONT.

Section 6. No member shall be nominated who has not been an Active member of the Association for at least two years prior to the member's nomination and be otherwise qualified. Questions regarding the qualifications of a nominee shall be determined by the Executive Council.

- Section 7.
- A. If a vacancy in one of the offices of the Association should occur such that an annual meeting is held before the next regular Association election of officers, as provided in Section 1. of this Article, an election shall be held at the annual meeting to fill the remainder of the term of office vacated.
 - B. If the office vacated is President-Elect, an election shall be held at the next annual meeting. An appointee of the Executive Council shall not progress from President-Elect to President, unless elected. The appointee shall be a nominee for President.
 - C. If a vacancy on the Executive Council shall occur, the vacancy shall be filled until either the next annual meeting, or a representative is elected as provided in Article V Section 1.

Article VIII

Committees

Section 1. The following Standing Committees of not less than two members shall be appointed by the President with the approval of the Executive Council:

- A. Nominating and Elections
- B. Memberships and Professional Promotion
- C. Program and Education
- D. Audit
- E. Professional Promotion
- F. Budget
- G. Awards
- H. Legislative
- I. Constitution and Bylaws

Section 3. It shall be the duty of these committees to fulfill their charge as delineated in the Bylaws, and submit their reports in writing to the President.

Section 4. The President shall be an ex-officio member of all committees.

Section 5. The Past President shall coordinate and expedite the work of all committees.

CONSTITUTION CHANGES CONT.

Article IX Chapter Organization

- Section 1. Chapters may be established upon written application, signed by not less than ten active members or others eligible for membership.
- Section 2. Chapter Bylaws shall follow the general pattern of the Constitution and Bylaws of the Idaho Environmental Health Association and have Executive Council approval.
- Section 3. Each Chapter shall be self-governing and may collect dues.
- Section 4.E ach Chapter shall designate one representative to serve on the Executive Council.

Article X Amendments to the Constitution

- Section 1. Amendments to the constitution may be proposed by majority vote of the Executive Council or by majority vote of the members of the Association.
- Section 2. Any proposed amendment to the constitution must be submitted to the membership at least 30 days prior to any annual general assembly meeting when a vote is to be taken on the amendment. Adoption shall be by 2/3 affirmative vote. The Executive Council may request voting on Constitution proposed changes by special written or electronic ballots.

Article XI Resolutions

No resolution or proposal, which is essentially religious, politically partisan, or racial may be presented to or considered by this Association.

Article XII

Bylaws

- Section 1. Bylaws may be adopted by the Association to govern administrative procedures of the Association.
- Section 2. Bylaws may be proposed by action of the Executive Council or by any member at the annual meeting. If a member is unable to attend the meeting, the proposal may be written to any member of the Executive Council.
- Section 3. Bylaws may be adopted, deleted, or amended by a majority vote of all membership voting at any annual meeting, unless there are other restrictions on that proposal as provided in either the Constitution or the Bylaws.

CONSTITUTION CHANGES CONT.

Article XIII Removal of Officers

- Section 1 An officer of IEHA may be removed if the officer does not adhere with the objectives of the Constitution as seen in Article II or does not perform the duties delineated in Article IV.
- Section 2 Removal of an officer must be initiated by an Active member who submits a petition to the Executive Council. The petition must be signed by at least twenty five (25) percent of the membership who are eligible to vote and must be accompanied by a clear description of the reasons that removal is requested and cite sections of the Constitution which were violated. The Executive Council must, after verifying the signatures on the petition, arrange an emergency executive session or conference call within ten (10) days after the petition is submitted. The meeting and/or conference call will be attended by the Executive Council, the filer of the petition, and the defendant.
- Section 3 The Executive Council shall allow thirty (30) minutes each to the filer of the petition and defendant to present their case. An additional fifteen (15) minutes will be allowed for rebuttal.
- After this time, the filer of the petition and the defendant will be excused, and the Executive Council will render its decision. The defendant shall not vote on this decision.
- Section 4 If an officer is removed, the vacancy will be filled as provided in Article VII, Section 7.

Article XIV Procedure Not Covered

In all matters of procedures not covered by this Constitution and Bylaws, the provisions set forth in Robert's Rules of Order Revised shall be followed.

As amended and adopted at the 1974 Annual Meeting

Pocatello, ID. -- April 3, 1974

(with subsequent amendments through March 1993) **March, 2011**

BY-LAW CHANGES

Idaho Environmental Health Association

Bylaws

Section I. Members, Dues, and Funds:

1. The dues or annual contributions of the association shall be, for each category as listed in the Constitution.
 - A. Active \$ 25.00
 - B. Student \$ 5.00
 - C. Retired None
 - D. Honorary None
 - E. Sustaining \$100.00
2. All prospective members will be sent a membership application.
3. Any monies not required for current operations will be kept in a savings account.
4. The Association Fiscal Year shall run from July 1 to June 30 of the next year.

Section II. Annual Training Conference:

1. The annual training conference will be held during March.
2. Proceedings of the conference will be sent to all Active and Retired members in the state. These proceedings will include the minutes of the annual meeting.
3. Persons addressing the conference are encouraged to provide an abstract or synopsis of their presentation. These abstracts will be included in the conference proceedings.
4. Persons representing the Association at any conference will be required to submit a report of that conference.
5. Association members may be given a discount of a portion of the registration fee for the annual conference. The amount of the discount will be determined by the Program Committee and approved by the Executive Council.
6. The Program and Education Committee may propose partial course registration fees, provided that such fees will only apply to those who are not in attendance at any training sessions for an entire day. Such actions will require approval of the Executive Council. Two persons may use the same registration, provided only one is in attendance at any one time.

BY-LAW CHANGES

Section III. Publications:

1. Proceedings of the annual conference will be included in the newsletter during the spring edition.
2. The newsletter will also contain minutes of the Executive Council, audit reports, a treasurer's report and other reports as determined by the Editorial Board and Executive Council.
3. The Treasurer's report will cover the entire period since the last published report.
4. The newsletter will be called the "DIGEST" and will have the following format:
 - A. A magazine type edition will be sent each spring.
 - B. All other editions will be a newsletter, with at least one edition that will be mailed by no later than 30 days prior to the annual meeting. These editions will be sent as sufficient news is accumulated.
5. The Editor is authorized to expend up to \$200 for the annual production and mailing of the Digest. Any amount in excess of that amount must be approved by the Executive Council.
6. The Editor of the Digest will be exempted from the payment of Association dues, during years served as editor. (March 12, 1980)

Section V

Committees:

2. The Secretary-Treasurer will be exempted from the payment of Association dues for the term of office. The following section delineates the general tasks of each committee. The President may assign specific duties under each task on an annual basis.

1. The Nominations and Elections Committee will perform duties as detailed in Article VII of the Constitution.
2. The Membership **and Professional Promotion** Committee shall:
 - A. Solicit membership from government, industry, students, related associations, the private sector, and EHS's in the state.
 - B. Prepare and maintain **new and** prospective member information, **including a membership directory** packets, **on the IEHA website.**
 - C. Prepare new member information packets.
 - D. Print a membership directory for distribution to IEHA members.
 - C. Promote IEHA and the REHS credential.**
 - D. Investigate professional opportunities for IEHA members.**
3. The Program and Education Committee will be chaired by the President-elect and shall:
 - A. Set up the program for the annual conference including exhibits.
 - B. Contact possible exhibitors.
 - C. Investigate avenues of continuing education.
 - D. Submit presentation abstracts to the editor of the Digest.

BY-LAW CHANGES

4. The Audit Committee will be appointed by the President specifically to perform the annual audit at the annual meeting.
5. The Professional Promotion Committee shall:
 - A. Promote IEHA.
 - B. Promote the REHS credential.
 - C. Investigate professional opportunities for IEHA members.
 - D. Assist the Membership Committee with their duties.
 - E. Establish and maintain a central clearing house for EHS stamps or embossers. Encourage EHS's to use them on approved plans and other documents.
5. The Budget Committee will be chaired by the Secretary-Treasurer, and shall:
 - A. Prepare a tentative budget.
 - B. Explore possible sources of income, including training grants.
 - C. Include provisions for funding continuing education.
 - D. Make provisions to print the Digest, obtain supplies, send a delegate or delegation to national conferences, and pay per diem, if any, for attendance at Executive Council meetings.
6. The Awards Committee shall:
 - A. Solicit nominations for EHS of the Year, the Lifetime Achievement Award, the Service Award, and the President's Award.
 - B. Select award recipients for EHS of the Year.
 - C. Prepare award plaques for presentation at the annual meeting.
 - D. Maintain the selection criteria, definitions, and rating sheets as needed.
7. The Legislative Committee shall:
 - A. Keep informed of all proposed legislation that may affect the Association or its membership.
 - B. Inform the President of such proposals.
 - C. Prepare a report to be presented at the annual meeting.
9. The Constitution and Bylaws Committee shall:
 - A. Update the Constitution and Bylaws pursuant to each change approved at the annual meeting.
 - B. Distribute current copies to all active members of IEHA.

As adopted at the 1979 Annual Meeting

Boise, ID. - March 13, 14, 1979.

(with subsequent amendments through March, 2006) **March, 2011**)

IEHA BUSINESS

Idaho Environmental Health Association
Business Meeting
March 17, 2011 Ballot

Instructions: All members may vote for Constitutional changes. If you are casting ballots for proxies please use a separate ballot for each proxy and you must provide the proxy to the Secretary.

*Changes to Constitution/By-Laws: On March 17, 2010, the Executive Council **voted to approve amendments to the Constitution regarding the number and makeup of Committees. Specifically, the amendments would reduce the number of Committees from nine to seven, and allow Committees to function with less than two members (as currently required by Article VIII, Section 1).***

The duties of the Constitution & Bylaws Committee would be performed by the Secretary-Treasurer, and the Membership and Professional Promotion Committees combined into one. We were unable to bring this to a vote, however, as our Constitution requires 30 days minimum advance notice to the members (Article X, Section 2).

Secondly, it was suggested at last year's business meeting that, to remain current with the times, voting on Amendments or other special issues by electronic ballot should be allowed (rather than wait for the next annual meeting). With that in mind, the language in Article X, Section 2 of the Constitution has been amended to reflect that change.

Lastly, the language in Article III, Section 3A, regarding payment of dues and annual contributions, has been modified to reflect our new way of doing business on the internet; dues may now be paid via Pay Pal and renewal notices sent via email on the anniversary date of joining IEHA. See copy of proposed changes located at each table.

Item 1: Amendment to reduce the number of committees from 9 to 7 and allow committees to function with less than 2 members (as currently required by Article VIII, Section 1).

In Favor (For)

Not in Favor (Against)

IEHA BUSINESS

Item 2: Changes to allow for voting on Amendments or other special issues by electronic ballot. See Article X, Section 2.

In Favor (For)

Not in Favor (Against)

Item 3: Changes to allow dues to be paid via Pay Pal and renewal notices sent via e-mail on the anniversary date of joining IEHA. See Article III, Section 3A.

In Favor (For)

Not in Favor (Against)

PROXY BALLOT REGISTRATION FORM
Annual Business Meeting
Thursday, March 18, 2010



I, being a member in good standing, hereby authorize, _____ to act as
(Print name of Proxy) my proxy in
any voting matters at the 2010 IEHA Business Meeting.

Member Name (printed): _____

Member Signature: _____

Date: _____

IEHA OFFICERS and COMMITTEES

EXECUTIVE COUNCIL

January 2011

President

Bob Erickson, South Central District Health
Phone: 208 788-4335 x104
Email: bericko@phd5.idaho.gov

President Elect

Jami Delmore,
Southwest District Health Department
920 Main St.
Caldwell, ID 83605
Phone: 208-455-5400
Fax: 208-455-5405
Email: jdelmore@phd3.idaho.gov

Past President

Steve Pew
South East District Health
1901 Alvin Ricken Dr.
Pocatello, ID 83201
208-239-5272
Email: spew@phd6.idaho.gov

Secretary/Treasurer

Ken Keller, Southeastern District Health Department
1901 Alvin Ricken Dr., Pocatello, ID 83201
Phone: 208-239-5270
Fax: 208-234-7169

Area A Representative

Nancy Becker, North Central District Health Department,
333 E Palouse River Dr, Moscow, ID 83843
Phone 208-882-7506
Fax: 208-882-3494
Email: nbecker@phd2.idaho.gov

Area B Representative,

Josh Kriz, Central District Health Dept
PO Box 1448, McCall, ID
Phone 208-634-7194
Fax: 208-634-2174

Area C Representative

Nathan Taylor,PHD7
1250 Hollipark Dr, -Idaho Falls, ID 83401
Phone: 208 533-3128
FAX: 208-528-0857
Email: ntaylor@phd7.idaho.gov

IEHA COMMITTEES

IEHA has nine standing committees that offer an opportunity for you to participate in guiding environmental health in Idaho. The following is a list of the chairs of each committee and a short description of the duties.

Audit Committee Appointed at Annual

Conference
Reviews the activities of the budget committee and the treasurer and reports findings to the general membership.

Awards Committee,

vacant???,
Evaluates nominations for IEHA awards including the EHS of the Year.

Budget Committee

Ken Keller,
Southeastern District Health Dept
1901 Alvin Ricken Dr., Pocatello ID 83201
Phone: (208) 233-9080
Fax: (208) 234-7169
email: kkeller@phd6.idaho.gov

Plans the expenditures of the association and maintains relevant records.

Constitution and Bylaws

Bob Erickson,
South Central District Health
P.O. Box 162
Hailey, ID 83333-0162
Keeps a current copy of the IEHA constitution and advises the council of necessary changes.

Legislative Committee ,

Jami Delmore,
Southwest District Health Department
920 Main St.
Caldwell, ID 83605
Phone: 208-455-5400
Fax: 208-455-5405
Email: jdelmore@phd3.idaho.gov

Keeps up-to-date on legislative activities to allow for comments from IEHA on activities that affect public health.

Membership Committee ,

VACANT
Responsible for increasing the visibility and membership of IEHA.

Nominations and Elections

Dale King,
Retired from North Central Health District
Phone: 209-476-7046
Email: dale.king2@gmail.com

IEHA

C/o Bonnie Christensen, Editor

SEDHD

326 Poplar

Blackfoot, ID 83221

Phone: 208-785-2160

Fax: 208-785-6372

Email: bchriste@phd6.idaho.gov



The Idaho Environmental Health Association members include environmental health professionals, industrial hygienists, consultants, solid waste operators, and other environmental health professionals. We promote a more competent and motivated workforce by encouraging our members to express their opinions and to learn from each other.

The organization provides an opportunity and stimulus for professional growth; promotes high standards of conduct and qualifications; strives for increased recognition of environmental health professionals as a group rendering service vital to the health and well-being of the public; and continues to affiliate with national organizations with similar objectives and programs.

OFFICERS CONT.

Professional Promotion,

Nancy Becker,

North central District Health

333 E. Palouse River Dr.

Moscow, ID 83843

Phone: 208-882-7506

Fax: 208-882-3494

Email: nbecker@phd2.idaho.gov

Program & Education Committee,

Bob Erickson,

South Central District Health Department

117 E. Ash St, Bellevue ID 83313

Phone: 208-788-4335

Fax: 208-788-0098

Organizes and produces the annual conference.

DIGEST Committee Bonnie Christensen - Editor/Publisher, Southeast Dist.

Health, 326 Poplar, Blackfoot, ID 83221

Area C (D-5,6, &7)

PH: (208) 785-2160

FX: (208) 786-6372

email: bchriste@phd6.idaho.gov

Publish the DIGEST and NEWSLETTER semi-annually.

Area Correspondents

Paul Guenther, No. Central District

215 - 10th St., Lewiston ID 83501

Area A (D-1 & 2)

PH: 208-799-3100

FX: 208-799-0349

Email: pguenthe@phd2.idaho.gov